### **BEFORE**

## THE PUBLIC SERVICE COMMISSION OF

### SOUTH CAROLINA

## DOCKET NO. 2019-67-T - ORDER NO. 2019-355

JUNE 7, 2019

| IN RE: | Application of Advance Relocation and      | ) | ORDER GRANTING      |
|--------|--|---|---------------------|
|        | Storage Systems, Inc. for a Class E        | ) | CLASS E CERTIFICATE |
|        | (Household Goods) Certificate of Public    | ) |                     |
|        | Convenience and Necessity for Operation of | ) |                     |
|        | Motor Vehicle Carrier                      |   |                     |

This matter comes before the Public Service Commission of South Carolina ("Commission") on the Application of Advance Relocation and Storage Systems, Inc. ("Applicant") for a Class E (Household Goods) Certificate of Public Convenience and Necessity. The Applicant seeks statewide authority to move household goods in South Carolina. Notice of this matter was timely published pursuant to 10 S.C. Code Ann. Regs. 103-817(C)(3)(a). No parties intervened, and a hearing on the Application was held on May 1, 2019, in the offices of the Commission.

The parties at the hearing included the Applicant, represented by Mills L. Morrison, Jr., Esquire, and the Office of Regulatory Staff ("ORS"), represented by Jenny Pittman, Esquire, and Alexander Knowles, Esquire.

The Applicant presented the testimony of Henry C. Smith, President of the Applicant. Mr. Smith testified about his knowledge and experience in the moving industry and stated that he was aware of and intended to comply with the Commission's regulations concerning household goods movers. He also testified about the liability and cargo insurance he had obtained on behalf of the Applicant, as well as the financial condition of

the Applicant. In addition, Applicant offered the shipper witness affidavit testimony of Darrell Thomas Johnson, III, a licensed contractor and real estate agent in South Carolina. Mr. Johnson's affidavit identified a need for additional moving services in South Carolina.

ORS did not prefile testimony but submitted a letter to the Commission on April 30, 2019, stating that "ORS is of the opinion that the Applicant will meet the requirements of fit, willing and able as required of a Household Goods Mover under the provisions of 10 S.C. Code Ann. Regs. 103-133."

The Commission finds the Application to be in order. Additionally, we conclude that the Applicant has demonstrated that it is fit, willing, and able to operate as a household goods mover pursuant to S.C. Code Ann. § 58-23-330 and 10 S.C. Code Ann. Regs. 103-133. Furthermore, we find that the public convenience and necessity is not already being served by an existing authorized service. Therefore, the Application of Advance Relocation and Storage Systems, Inc. should be granted.

## IT IS THEREFORE ORDERED:

- 1. The Application of Advance Relocation and Storage Systems, Inc. for a Class E (Household Goods) Certificate of Public Convenience and Necessity is approved for the Applicant to transport household goods throughout South Carolina.
- 2. The Applicant is approved to join with the South Carolina Tariff Bureau tariff, and the Applicant's Bill of Lading is approved and attached hereto as Order Appendix A.
- 3. The Applicant shall file with the Office of Regulatory Staff the proper insurance, safety rating, and other information required by S.C. Code Ann. Section 58-23-

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10 et. seq., as amended, and by 10 S.C. Code Ann. Regs. 103-100 through 103-241 of the Commission's Rules and Regulations for Motor Carriers, as amended, and 2 S.C. Code Ann. Regs. 38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers, as amended, within ninety (90) days of the date of this Order, or within such additional time as may be authorized by the Commission.

- 4. Upon compliance with S.C. Code Ann. Section 58-23-10 et. seq., as amended, and the applicable Regulations for Motor Carriers, S.C. Code Ann. Regs. Vol. 10, as amended, a Certificate shall be issued by the Office of Regulatory Staff authorizing the motor carrier services granted herein.
- 5. Prior to compliance with the above-referenced requirements and receipt of a Certificate, the motor carrier services authorized by this Order shall not be provided.
- 6. Failure of the Applicant to either (1) complete the certification process by complying with the Office of Regulatory Staff requirements of causing to be filed with the Commission proof of appropriate insurance and an acceptable safety rating within ninety (90) days this Order or (2) to request and obtain from the Commission additional time to comply with the requirements stated above, will cause this Order granting the Application to be null and void, and the Application herein shall be dismissed without prejudice. In this event, no further order of this Commission is necessary.
- 7. Pursuant to the two-month reporting requirement contained in Order No. 2014-443 (May 21, 2014), the ORS is requested to furnish the name and docket number of the Applicant to the Commission, should the Applicant fail to meet the requirements of the present Order. After such notification, the Docket shall be closed.

8. This Order shall remain in full force and effect until further order of the Commission.

BY ORDER OF THE COMMISSION:

Comer H. Randall, Chairman

Justin 7. Williams, Vice Chairman

(SEAL)

PSC TBD

# UNIFORM HOUSEHOLD GOODS BILL OF LADING AND FREIGHT BILL Docket No. 2019-67-T

Advance Relocation and Storage Systems, Inc. 200A Purrysburg Road Hardeeville, SC 29927

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IN CASE OF NEED: CONTACT TRAFFIC CONTROL MGR. AT ABOVE ADDRESS OR TELEPHONE NUMBER

843-784-3700 / Fax 843-7843726 REFER TO THIS REG. NO.

| SHIPPER   |  | ADDRESS              |               |                   |          |  |  |  |
|---|--|----------------------|---------------|-------------------|----------|--|--|--|
| ADDRESSFLOORELEV  | A  |                      |               |                   |          |  |  |  |
| FLOORELEV   |  |                      |               |                   |          |  |  |  |
| CITY STATE NOTIFICATION OF WEIGHT & CH  |  | TY                   | ST/           | TE                |          |  |  |  |
| NOTIFICATION OF WEIGHT & CH<br>SHIPPER REQUESTS NOTIFICATION OF ACTU,<br>WEIGHT & CHARGES TO PARTY SHOWN BELC<br>NOTIFYTEL<br>ADDRESS   | w L  |                      |               |                   |          |  |  |  |
| RECEIVED  | TING   | WILL NOT BE ACCEPTED |               |                   |          |  |  |  |
| GENERAL   |  |                      |               | REGULATION        |          |  |  |  |
| CONDITIONS:   |  | TARIFF               |               | 3EU               |          |  |  |  |
| INVOICING   |  | WEIGHT AND SER       | VICES .       | m <b>coare</b> pe | -6       | CULET                                    |  |  |
| GOVT. B/L No.   | SPACE RESCU. FT. EXPEDITED SERVICE ORDERED BY SHIPPER DELIVERED ON OR BEFORE           |                      |               |                   |          |  |  |  |
| BILL CHARGES TO   | EXPEDITED SERVICE ORDERED BY SHIPPER DELIVERED ON OR BEFORE  ☐ EXCL. USE OF VEHCU. FT. |                      |               |                   |          |  |  |  |
| BILL UNANGES IO   |  |                      | LI ENG        | L, USE OF VE      | art      | CU. F1.                                  |  |  |
|   | GROSST   | PAOC                 | MCT           |                   | RATE     | CHARGES                                  |  |  |
|   | TRANSPORTATIONMI   | ES                   |               |                   |          |  |  |  |
| THE SUBMENT WILL MOVE SUBJECT TO  | ADDTL. LIAB. CHG. (PER SHIP  | MENT CHARGE)         |               |                   |          |  |  |  |
| THIS SHIPMENT WILL MOVE SUBJECT TO THE RILLES AND CONDITIONS OF THE CARRIER & TARIFF. ALL TERMS PRINTED OR STAMPED HEREON OR ON THE REVERSE SIDEHEREOF, SHEPPER HEREBYRELEASES THE ENTITIES SHIPMENT TO A VALUE OF THE CARRIER'S LIABBILITY FOR LOSS AND DAMAGE WILL BE SO PER LE. PER ARTICLE UNICES & A GREATER AMOUNT IS SPECIFIED BY THE SHIPPER. | ADD'TL. TRANS. (SURCHARGE)   | C ORIG D             | DEST          |                   |          |  |  |  |
| STAMPED HEREON OR ON THE REVERSE  | EXTRA PICKUPS OR DELIVERI  | ES: NO. BY           | JUG-11        |                   |          |  |  |  |
| THE ENTIRE SHIPMENT TO A VALUE NOT  | AT   |                      |               |                   |          |  |  |  |
| EXCEEDING THE CARRIER'S LI-   | EXCESSIVE CARRY EL   | EVATOR STAIRS        |               |                   |          |  |  |  |
| PER LB. PER ARTICLE UNICESS A GREATER   |  |                      |               |                   | 1        |  |  |  |
| AMOUNT IS SPECIFIED BY THE GRIPPER  | PIANO HANDLING: OUTINHOIST ADDTL LABORMEN FORMAN HOURS                                 |                      |               |                   |          |  |  |  |
|   | WAREHOUSE HANDUING   |                      |               |                   |          |  |  |  |
|   | WAREHOUSE HANDLING TRANSIT STORAGE: FROM TO  |                      |               |                   |          |  |  |  |
| SIGNED  | S.I.T. VALUATION CHARGE  |                      |               |                   |          |  |  |  |
| SIGNED Shipper Date   |  |                      |               |                   | N 10     |  |  |  |
|   |  |                      |               |                   |          |  |  |  |
| TIME RECORD   | APPLIANCE SERVICES   | ORI                  | GIN DUE       |                   |          |  |  |  |
| START   |  | DE                   | ST. DUE       |                   |          |  |  |  |
| FINISH  | OTHER CHARGES  |                      |               |                   |          |  |  |  |
| AM AM Customers Initials  | CARTAGE: TO WHSE . FRO   |                      | DML           | QUANTITY          |          |  |  |  |
| PM PM Customers Initials  | BARRELS  |                      | 5             |                   |          |  |  |  |
|   | · CARTONS  | LESS THAN            | 1 1/2         |                   |          |  |  |  |
| JOB HOURS   | CARTONS  |                      | 1 1/2         |                   |          |  |  |  |
| TRAVEL TIME   | CARTONS  |                      | 3             |                   |          |  |  |  |
| TOTAL HOURS   | CARTONS  |                      | 4 1/2         |                   | 7 P. A.  |  |  |  |
|   | CARTONS  |                      | 6             |                   |          |  |  |  |
|   | CRIB MATTRESS  |                      |               |                   |          | e la |  |  |
| TRANSPORTATION SERVICES HOURLY CHARGE   | WARDROBES (USE OF)   |                      |               | 4                 | 4.55     |  |  |  |
| STRAIGHT TIME   | MATTRESS CARTON NOT  | EXCEEDING 39 x 75    |               |                   |          |  |  |  |
| VAN(S)MENHOURS AT\$PER HR.  | MATTRESS CARTON NOT  | EXCEEDING 54 x 75    |               |                   |          |  |  |  |
| OVERTIME SERVICES   | MATTRESS CARTON EXCE   | EEDING 54 x 75       |               | A Louis China     |          |  |  |  |
| VAN(S)MENHOURS AT \$PER HR.   | CRATES   | MIRROR CARTONS       |               |                   |          |  |  |  |
| TRAVEL TIME HOURS at \$   |  | TOT                  | AL PACKING    |                   | 12       |  |  |  |
| OTHER CHARGES   | TOTAL CHARGES   CHGE   PPD   C.O.D.   G.B.L. TOTAL C                                   |                      |               |                   |          |  |  |  |
| OTHER CHARGES   | PREPAYMENT: COLLECTED BY   |                      |               |                   |          |  |  |  |
| PACKING   | BALANCE DUE: COLLECT   |                      |               |                   |          |  |  |  |
| INSURANCE   | DELIVERY ACKNOWLEDGEMENT: 8H   |                      | ONDITION EXCE | PT AS NOTED ON    | INVENTOR | Y, AND SERVICE                           |  |  |
| TOTAL   | ORDERED WERE PERFORMED,<br>REC'D FOR STORAGE   | CONSIGN              | EE            |                   |          |  |  |  |
| DATE DELIVERED  | W  | AREHOUSE             |               |                   |          |  |  |  |
|   | BY   | PER                  |               |                   |          |  |  |  |
| DRIVER  | (WAREHOUSEMAN'S SIGNATURE)   | DATE                 |               |                   |          |  |  |  |